



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING
ANDOVER TOWN OFFICES, 36 BARTLET STREET
ANDOVER, MA 01810

<http://www.andoverma.gov/cdp>

BOARD OF HEALTH MEETING AGENDA

Monday, January 6, 2020 at 6:00 P.M.

First Floor Conference Room, Andover Town Offices

APPOINTMENTS AND HEARINGS

1. Ron Beauregard, Tobacco Control Program Director – Program Update
2. 6:00 PM – Glen Flanagan for Charles George Companies – Appeal of order to Cease Overnight Collections

Continued from 11/18/2019 Board of Health Meeting

APPROVAL OF MINUTES

3. November 18, 2019

DISCUSSION ITEMS

4. Discussion Concerning Regulation of Menthol Tobacco Products
5. Discussion to Eliminate Hypodermic Syringe Permit
6. 2020 Work Plan
7. Training – Septic Systems 101

OLD BUSINESS

N/A

SUBDIVISION DEFINITIVE PLANS

N/A

SEPTIC SYSTEM VARIANCES/LOCAL UPGRADE APPROVAL

N/A

STAFF REPORTS

8. Director's Report
9. Community Health Reports
Reports for November
10. Environmental Health Reports
Reports for November

BOARD MEMBER REPORTS

N/A

ADJOURNMENT

IMPORTANT DATES

- A. January 28th – Regional Tabletop Exercise
- B. February 10th @ 6 PM – BOH Meeting
- C. March 16th @ 6 PM – BOH Meeting
- D. April 6th through 10th – Public Health Week
- E. April 13th @ 6 PM – BOH Meeting

The matters listed above are those that are reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at www.andoverma.gov/. Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act should contact the Health Division Office at 978-623-8640 or health@andoverma.gov.